

# 2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806 www.contracosta.edu/asu

#### STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 29, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. - 5:40 P.M.

**Zoom Information** 

https://4cd.zoom.us/j/9286267215

Meeting ID: 928 626 7215

**Agenda Materials** 

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

#### **Associated Students Union Goals**

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

#### STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 29, 2024

#### 1. ORDER OF BUSINESS

- A. Call to Order:
- B. Roll Call | 5 Minutes

Voting Members	
President	Parliamentarian
Sudinma Thapa	vacant
Executive Vice President (Interim)	Director of Public Relations
Sheyla Gutierrez Rojas	Sara Sugimoto
Vice President of Club Affairs	Director of Shared Governance
vacant	vacant
Secretary (Interim)	Director of External Affairs
Irma Huizar	vacant
Treasurer (Interim)	Activity Coordinator
Erick Arias	vacant
Senator(s)	
Alejandra Simen	Frankie Concha
Reynaldo Trevino	Emily Au

#### **Non-Voting Members**

Advisor: Angela Loera

Petitioning Senator(s): Ma'Leah Ward (1) and Ode Kunthar (1)

Note-Taker: Irma Huizar

Public:

# 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 29, 2024.** 

**A.** Minutes (February 22, 2024)

# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC) STUDENT SENATE | REGULAR MEETING AGENDA| FEBRUARY 29, 2024

#### 3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

#### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES (Optional)

#### 5. NEW BUSINESS | 55 Minutes

- A. Request for Tarps for CCC Sports Team (Luis Chico) | 5 Minutes
- B. Collaboration with EOPS for Women's History Month Tabling Event 3/27

  Discussion | 15 Minutes
- C. Student Stipend Proposal Discussion/ Action | 10 Minutes
- D. Student Life Collaboration with ASU Discussion/ Action 10 Minutes
- E. ASU Check in Roundtable Discussion (Erick Arias) | 10 Minutes
- F. ASU Internal Committee's Updates Discussion/ Action | 5 Minutes

#### 6. OLD BUSINESS | 10 Minutes

- A. Upcoming Conference Updates/ Action | 10 Minutes
  - a. NCORE Conference
  - b. SSCCC
- B. ASU Events Blood Drive & CPR Certification Sponsorship Updates (S. Thapa & E. AU| 10 Minutes

#### STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 29, 2024

- C. ASU Sashes for Graduation (S. Thapa) | 10 Minutes
  - a. Vote on ideas for sashes designs
- D. ASU Events (Discussion/ Action) | 10 Minutes
  - a. ASU Tabling & Donuts and Coffee
  - b. Pizza with ASU Updates (E. Au & M. Ward)
    - Flyers, Icebreakers and Date Selection
- E. Women's History Month Merch Discussion/ Action (A. Loera) | 5 Minutes
  - a. Discuss Merch Design and Women History Month Events
- F. Sustainability Activities Discussion/ Updates (A. Simen) | 5 Minutes
  - a. Clothing Swap

#### 7. INTERNAL COMMITEE REPORTS | 5 Minutes

#### 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

- A. Student Sucess Committee
- 9. BUDGET APPROVAL | 10 Minutes
  - A. SSCCC GA 2024 (April 4 April 7) TENTATIVE
    - a. Registration TBD
    - b. Meal Allowance TBD
    - c. Transportation TBD
    - d. Hotel/Lodging TBD
  - B. NCORE Conference TENTATIVE
    - a. (Student(s) & Supervisor) Registration, lodging, travel, and meal (2 days and maybe lunch)
  - C. ASU Donuts and Coffee \$300

#### STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 29, 2024

a. S. Thapa proposed a budget of \$300

- D. ASU Donuts and Coffee \$300
  - a. S. Thapa proposed a budget of \$500

#### 10. BOARD REPORTS | 5 Minutes

- A. President
- **B.** Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

#### 11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

#### **12. ADJOURNMENT**